

## **WARRANT FOR ANNUAL MEETING OF THE EATON SCHOOL DISTRICT**

To the inhabitants of the School District in the Town of Eaton, County of Carroll, and State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet at the Town Hall in said District on Tuesday, the 14th day of March, 2023 to vote for the following District Officers. Polls will be open for this purpose at 11:00 a.m., and will not close before 6:00 p.m.

**ARTICLE 1.** To elect a Moderator for the ensuing year.

**ARTICLE 2.** To elect a Clerk for the ensuing year.

**ARTICLE 3.** To elect a member of the School Board for the ensuing three years.

**ARTICLE 4.** To elect a member of the School Board for the ensuing two years.

**ARTICLE 5.** To elect a Treasurer for the ensuing year.

**YOU ARE ALSO NOTIFIED TO MEET AT THE SAME PLACE AT 5:00 P.M. ON THE SAME DAY TO ACT UPON THE FOLLOWING ARTICLES.**

**ARTICLE 6.** To see if the School District will vote to raise and appropriate the sum of \$960,665 for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Majority vote required) (Recommended by the School Board 3-0-0)

**ARTICLE 7.** To see if the School District will vote to raise and appropriate the sum of \$15,000 to be added to the Capital Reserve Fund (School Bus), established at the 1975 school district meeting, to be held in the custody of the Trustees of Trust Funds for the Town of Eaton. (Recommended by the School Board 3-0-0)

**ARTICLE 8.** To see if the School District will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund (Special Education), established at the 1987 school district meeting, to be held in the custody of the Trustees of Trust Funds for the Town of Eaton. (Recommended by the School Board 3-0-0)

**ARTICLE 9.** To transact any other business that may legally come before this meeting.


Given under our hands, this 6<sup>th</sup> day of February 2023.

  
\_\_\_\_\_  
Monique Hebert

  
\_\_\_\_\_  
Danielle Thompson

\_\_\_\_\_  
Susan Wiley

A TRUE COPY OF WARRANT - ATTEST

  
\_\_\_\_\_  
Monique Hebert

  
\_\_\_\_\_  
Danielle Thompson

\_\_\_\_\_  
Susan Wiley